

## DIVISION II - DESIGN (cont.)

### "NYC AT ITS FINEST"

#### SECTION B - "GASTRONOMY"

Eligible for **Table Artistry Award**.

Exhibitor has choice of fresh, dried, or dried treated plant material. Underlay permitted. (HB pg. 76-77)

#### CLASS 3 - "BREAKFAST AT TIFFANY'S"

Semi-formal breakfast table for one on a freestanding snack table 19" x 14 1/2". Underlay permitted. (HB pg. 76-77)  
Table supplied by Committee. (4 entries)

#### CLASS 4 - "NATHAN'S"

Eligible for **Rose Yasosky Novice Award**.

Informal picnic table for four staged on a freestanding bridge table 36" x 36" x 29"H. Underlay permitted. (HB pg. 76-77)  
Table supplied by Committee. (4 entries)

#### CLASS 5 - "CHINATOWN"

Al fresco buffet table for six. Staged on a freestanding rectangular table 72"L x 30"W x 30"H. Underlay permitted. Table supplied by Committee. (4 entries)

#### SECTION C - "GOOD TIMES"

Eligible for **Petite Award**.

All designs will be placed on a stage covered with a white runner. Each class has a different requirement. (HB pg. 73)

#### CLASS 6 - "YANKEE STADIUM"

A petite design, 6" high using **FRESH** and **DRIED** plant material, to be placed in a 8" x 8" x 8"D Lucite cube. Cube supplied by Committee. (4 entries)

#### CLASS 7 - "FERRARA'S BAKERY"

A petite design, 3" high, not to exceed 8" in width, using **ALL FRESH** plant material to be placed on a 10" circular cake plate and stand. Cake plate and stand supplied by Committee. (4 entries)

#### CLASS 8 - "APOLLO THEATER"

A petite design, 3" high, using **ALL DRIED** plant material to be placed in a 5" x 5" x 5"D Lucite cube. Cube supplied by Committee. (4 entries)



Flickr by D. Bulter

## DIVISION III - EDUCATION

### "NAVIGATING THE CITY"

Chair/Entries: Terri Carillo - 908-881-4222 ttttcar@aol.com

#### SECTION A - "THE WATERS"

Exhibits 1 and 2 are competitive and are eligible for **Educational Award**. (HB pg. 85-86)

Exhibits will be staged on tables 72"L x 30"W x 30"H, in front of an ivory colored wall. Underlay permitted. Table supplied by Committee.

#### EXHIBIT 1 - "NEW YORK HARBOR LIGHTHOUSES"

The history and importance of the lighthouses in New York Harbor.

#### EXHIBIT 2 - "BILLION OYSTER PROJECT"

The history of the Billion Oyster Project.

## DIVISION IV - BOTANICAL ARTS

### "ICONIC SIGHTS AND LIGHTS"

Eligible for **Botanical Arts Artistic Crafts Award** and **Barbara Ramirez-Cucci Award**. Exhibitor has choice of fresh, dried and dried treated plant material. Each class has a different requirement. (HB pg. 94-95)

Chair/Entries: Lucille Bauer - 917-620-1885

lucillebauer@hotmail.com

#### SECTION A - "ONE IF BY LAND TWO IF BY SEA"

##### CLASS 1 - "LADY LIBERTY"

A crown to be decorated with **FRESH** and **DRIED** plant material. Displayed on a Styrofoam mannequin head. Staged on a freestanding table 96"L x 30"W x 30"D covered with a green colored tablecloth. Crown and mannequin head supplied by Committee. (4 entries)

##### CLASS 2 - "EMPIRE STATE BUILDING"

Wearable earrings using **ALL DRIED** plant material to be staged on a black 11" x 14" foam board with easel on a freestanding table 96"L x 30"W x 30"H covered with a green colored tablecloth. Foam board and easel supplied by Committee. (4 entries)

##### CLASS 3 - "CONEY ISLAND BOARDWALK"

Burlap wrapped cone to be filled with **FRESH** and **DRIED** plant material staged in a cone holder on a freestanding table 96"L x 30"W x 30"D covered with a green colored tablecloth. Cone and cone holder supplied by Committee. (4 entries)



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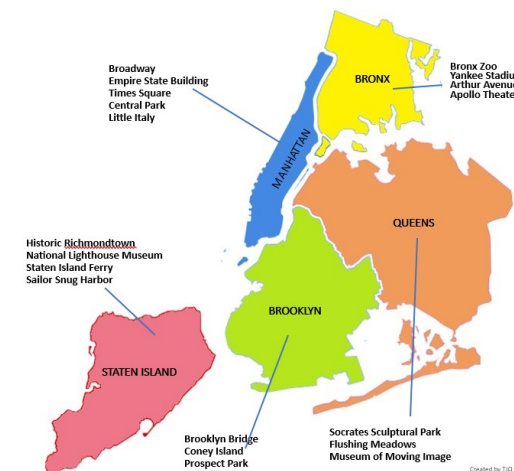
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Suzanne M. Quinn, Director

Member of  
National Garden Clubs, Inc.  
Central Atlantic Region  
of State Garden Clubs, Inc.  
Federated Garden Clubs  
of New York State, Inc.

Welcomes you to

## **"NEW YORK CITY - AT A GLANCE"**



An NGC Flower Show  
A Standard Flower Show at  
New Dorp Moravian Parish House  
2205 Richmond Road  
Staten Island, New York 10306  
718-351-0090

Saturday, June 1, 2024

1:00 pm to 4:00 pm

Public Welcome - Admission Free

Graceann Morawek - Chair

Exhibitor Registration Opens April 1st

Final 02/19/24

## DIVISION I - HORTICULTURE "AROUND THE TOWN"

Eligible for **Award of Horticultural Excellence**.

**Section H is Open to the Public.**

Consultant : MaryLou Terranova - 718-720-6052

Entries : Carol Boylan - 917-655-2944 cjboy53@yahoo.com

Cynthia Turpin-Friday - 646-327-6236 cturps001@yahoo.com

Josephine Fedele - 718-442-1926 jofedele@yahoo.com

### "THE BRONX IS UP AND THE BATTERY'S DOWN"

#### SECTION A - "BRONX ZOO"

##### BROAD LEAF EVERGREENS/CUT BRANCHES

Eligible for **Arboreal Award**. Single branch broad leaf evergreen including several nodes and an apical tip with the central leader 30" or less from tip to cut end. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS**
1. *Aucuba*
    - 1a. *Aucuba* Variegated
    2. *Euonymus*
      - 2a. *Euonymus* Variegated
      3. *Ilex* (Holly)
        - 3a. *Ilex* (Holly) Variegated
      4. Any other worthy named specimens.

#### SECTION B - "LITTLE ITALY"

##### CONIFERS/CUT BRANCHES

Eligible for **Arboreal Award** and **Jeanette De Lillo Award**.

Single branch conifer must be less than 30" in length from cut end to apical tip and include several nodes and the central leader. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS**
5. *Chamaecyparis* (Cyprus)
  6. *Juniperus* (Juniper)
  7. *Picea* (Spruce)
  8. *Pinus* (Pine)
  9. *Taxus* (Yew)
  10. *Thuja* (Arborvitae)
  11. Any Dwarf Conifer
  12. Any other worthy named specimens.

#### SECTION C - "STATEN ISLAND FERRY"

##### FLOWERING BRANCHES/CUT BRANCHES

Eligible for **Arboreal Award**.

Each specimen must be less than 30" in length from cut end to apical tip, and include several nodes and blooms with the central leader. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS**
13. *Azalea*
  14. *Hydrangea*
  15. *Philadelphus virginialis* (Mock Orange)
  16. *Rhododendron*
  17. Any other worthy named specimens.

#### SECTION D - "SAILORS' SNUG HARBOR"

##### PERENNIALS

Eligible for **Award of Merit**.

Single stem 24" or less from tip to cut end. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS**
18. *Astilbe*
  19. *Dianthus* (Carnations and Pinks) (3 stems)
  20. *Iris*
  21. Any other worthy named specimens

#### SECTION E - "ROOSEVELT ISLAND"

##### ROSES

Eligible for **Award of Merit**.

Single stem 18" or less from tip to cut end. Staged in clear, colorless glass containers (no etchings) provided by Exhibitors.

- CLASS**
22. *Rosa* (Floribunda)
  23. *Rosa* (Hybrid Tea)
  24. *Rosa* (Any other Rose)
  25. Any other worthy named specimens.

#### SECTION F - "BROOKLYN BRIDGE"

##### CONTAINER GROWN PLANTS - CACTI

Eligible for **Grower's Choice Award**.

Container 10" or less in diameter. Single or self multiplying plant, same genus, cultivar and color. Double potted permitted.

- CLASS**
26. *Gymnocalycium cactus*
  27. *Mammillaria cactus*
  28. *Opuntia cactus*
  29. Any other worthy named specimens.

#### SECTION G - "ST. GEORGE THEATRE"

##### CONTAINER GROWN PLANTS - SUCCULENTS

Eligible for **Grower's Choice Award**.

Container 10" or less in diameter. Single or self multiplying plant, same genus, cultivar and color. Double potted permitted.

- CLASS**
30. *Crassula Ovata* (Jade)
  31. *Echeveria*
  32. *Haworthia*
  33. *Sansevieria*
  34. Any other worthy named specimens.

#### SECTION H - "FLUSHING MEADOWS PARK"

This section is **Open to the Public**.

##### CONTAINER GROWN PLANTS - FLOWERING

Eligible for **Grower's Choice Award**.

Container 10" or less in diameter. Flowering, single or self multiplying plant, same genus, cultivar and color. Double potted permitted.

- CLASS**
35. *Begonia*
  36. *Gesneriad* (including *Saintpaulia*)
  37. *Orchid*
  38. Any other worthy named specimens

#### SECTION I - "ROCKEFELLER CENTER"

##### CONTAINER GROWN PLANTS - FOLIAGE

Eligible for **Grower's Choice Award**.

Container 10" or less in diameter. Single or self multiplying plant, same genus, cultivar and color. Double potted permitted.

- CLASS**
39. Herbs
  40. *Philodendron*
  41. *Spathiphyllum* (Peace Lily)
  42. Any other worthy named specimens.

## DIVISION II - DESIGN

### "NYC AT ITS FINEST"

Eligible for **Award of Design Excellence**.

Consultant : Peggy Cullimore-Klein - 718-979-3403  
culklein2@aol.com

Entries : Jo-Anne Schiffner - 718-494-2395  
joanneschiffner@gmail.com

All plant material must be listed on a 3"x 5" index card.

### "FIFTH AVENUE AND BEYOND"

#### SECTION A - "CULTURE"

Exhibitor has choice of plant materials and other components within NGC, Inc. policies. All pedestals are in front of an ivory colored wall. Design must not exceed the diameter or width of the pedestal. No height restrictions.

##### CLASS 1 - "THE MET"

Eligible for **Lee Gugliada Award**.

A **Creative** design, (HB pg. 71) staged on a black round pedestal 18" in diameter, 36" high in front of an ivory colored wall. Underlay permitted. Pedestal supplied by Committee. (4 entries)

##### CLASS 2 - "J. PIERPONT MORGAN MUSEUM"

An **Illuminary** design, (HB pg. 74) staged on a black round pedestal 18" in diameter, 36" high, in front of an ivory colored wall. Underlay permitted. Battery operated lights must be used and provided by Exhibitor. Pedestal supplied by Committee. (4 entries)

